



**MINUTES**  
**SOUTHWEST LOUISIANA MUTUAL AID ASSOCIATION**  
**MEETING NUMBER 834<sup>th</sup>**  
**TIME: 11:00AM**



**DATE:** August 10, 2022

**LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669

**ORDERED BY:** Tammy Ryan, President –

**PLEDGE OF ALLEGIANCE:** Tammy Ryan, President –

**INVOCATION BY:** Mason Lindsay –

**INTRODUCTION OF GUEST:** Tammy Ryan, President –

- Capt. Tim Ocnaschek, with Beaumont PD/Beaumont Texas Emergency Management
- Capt. Ocnaschek would like to offer his support and expressed interest in collaborating with the Lake Charles Region and SWLAMA to increase training opportunities in our area with our Texas neighbors

**HOST ENTITY:** Tammy Ryan, President –

*Ward 4 Fire Protection District No. 2 (Carlyss Fire Department)*

➤ **NO**/Power Point Presentation Presented,

➤ Brief Discussion from: *Capt. Brandon Walker*

**NEW APPLICANT PRESENTATIONS:** Tammy Ryan, President – ***N/A***

**MUTUAL AID INCIDENTS:** Tammy Ryan, President –

*Calcasieu Parish E-911*

- Mutual Aid Calls for Month of July 2022 - (22)

**APPOINTED COMMITTEES:**

**BUDGET/FINANCE:** Bill Wilkie, Chairman –

***TREASURERS REPORT*** - Account Balance Ending as of July 29, 2022 – ***\$97,017.37***

**BY LAWS:** Richard McGuire, Chairman – ***N/A***

**COMMUNICATIONS:** Richard McGuire, Chairman – ***N/A***

**DRILL:** Mike Estes, LOTTE Chemical, Chairman – ***N/A***

**EMS 8 HEALTHCARE:** Mark Conner, Acadian Ambulance, Chairman –

**Louisiana Region R5 ESF-8 Health & Medical Coalition Meeting met on Monday, July 25, 2022, to discuss:**

- **New 988 – Tanya McGee:**

- **New 988 – Tanya McGee:**
  - McGee, Executive Director, Imperial Calcasieu HAS explained the new 988 Suicide & Crisis Lifeline
  - McGee will be supply posters for ER's as well as forward flyers
    - The 988 Suicide & Crisis Lifeline is a United States-based suicide prevention network of over 160 crisis centers that provides 24/7 service via a toll-free hotline with the number 9-8-8
    - It is available to anyone in suicidal crisis or emotional distress

- **Leading Causes of Child Death Update – Jade Marler:**

- **Leading Causes of Child Death Update – Jade Marler:**
  - Marler, RN, MCHC-Region 5, LDH-Bureau of Family Health-OPH, explained how statistics are gathered on child deaths and how this information is used to frame education and legislation to prevent deaths

- **Resources Screen Update in the ESF-8 Portal Clinical Advisor & Pediatric Coordinator:**

- **Resources Screen Update in the ESF-8 Portal Clinical Advisor & Pediatric Coordinator:**
  - Liz Harman shared the need for a new Clinical & Pediatric Advisor to support the R5 ESF-8 Health & Medical Coalition
  - Harmon, also requested each facility update the Resources screen in the ESF-8 Portal

- **Upcoming Activities:**

- **Upcoming Activities:**
  - The Coalition leads met prior to the meeting to discuss exercise ideas
    - The group suggested that the exercise involve a school shooting resulting in pediatric mass casualties
    - The exercise will be scheduled for early November
    - Liz Harman encouraged attendees to begin exercise discussions at their facilities

- **US Monkeypox Outbreak 2022 - Dr. Cavanaugh:**

- **US Monkeypox Outbreak 2022 - Dr. Cavanaugh:**
  - Dr. Cavanaugh provided the latest information regarding Monkeypox
    - CDC is tracking an outbreak of monkeypox that has spread across several countries that do not normally report monkeypox, including the United States.
    - People with monkeypox in the current outbreak generally report having close, sustained physical contact with other people who have monkeypox. While many of those affected in the current global outbreaks are gay, bisexual, or other men who have sex with men, anyone who has been in close contact with someone who has monkeypox can get the illness.
    - On June 28, CDC activated its Emergency Operations Center to support the agency's monkeypox response. This activation allows CDC to bring more resources and operational support to bear against this outbreak
  - US Case Count Summary
    - 2022 U.S. Map & Case Count



+779 since last report on 7/17

2,593 confirmed cases of probable or confirmed monkeypox in 46 U.S. States, the District of Columbia, and Puerto Rico

- Next R5 ESF-8 Health and Medical Coalition Meeting, **Monday, August 22, 2022**, at 2:30PM, CALOHSEP

**HAZMAT:** Chief, Mark Ware, Ward 4 Fire Protection District No. 2/Carlyss, Chairman – **N/A**

**EQUIPMENT LIST/WEBSITE DATABASE:** Rob Daughdril, Inspector Chairman –*Mike Estes, 2<sup>nd</sup> Vice-President – Address re-occurring issues to the General Board Members*

- Rob - Handed out equipment list application to those members that have not updated their equipment list
  - ☞ Request was made to those members to update their equipment list ASAP
  - ☞ Members miss equipment information, there is a query reports that can be located at E-911

**INSPECTION:** Rob Daughdril, Inspector Chairman – *N/A**Inspection Progress***MARINE USCG:** Randy Scott, Port Security Specialist/USCG MSU – *N/A***NOMINATING:** Bill Wilkie, Chairman – *N/A***SAR:** Lt. Ty Istre, w/CPSO, Chairman – *N/A***TRAINING:** Jimmy Boyette, Assist. Chief, w/WFD & Brandon Walker, Training Officer w/CFD Chairman –*Discussed - Southern Technical Aquatic Rescue & Resources*

- SWLA Mutual Aid Association is planning to **host** the Southern Technical Aquatic Rescue & Resources in our area to conduct a Swiftwater/Flood Water Awareness & Operations class
  - ☞ **DATES:**
    - ✓ Thursday, September 22, 2022, thru Friday, September 23, 2022
  - ☞ **TIME:** (**TENTIVELY-Until Location is set**)
    - ✓ 8AM – 5PM
  - ☞ **LOCATION:** (**TENTIVELY-Until Location is set**)
    - ✓ Holbrook Park
    - ✓ 1868 Holbrook Park Road
    - ✓ Sulphur, LA 70663
  - ☞ **Awareness Portion:**
    - ✓ The maximum class size for the **Awareness portion** is practically unlimited and will cost **\$90** per student
    - ✓ This class is roughly **6** hours long and is recommended for all first responders/emergency personnel
  - ☞ **Operations Portion:**
    - ✓ The **Operations portion** will be limited to **25** students and will be offered pending an application process
    - ✓ This class is roughly **8** hours long and will take place on the water at a TBD location
    - ✓ The cost for the Operations portion is **\$200** per student
    - ✓ Students **must** also provide their own equipment e.g., **helmet, PFD, throw bag**
    - ✓ A final revised equipment list will be distributed to those attending class
  - ☞ Interested applicants **ONLY**, please contact **Cpt. Brandon Walker**, at [bwalker@carlyssfire.com](mailto:bwalker@carlyssfire.com) and/or Asst. Chief, Jimmy Boyette, at [asstfirechief2@cityofwestlake.com](mailto:asstfirechief2@cityofwestlake.com)

*Discussed - FREE Weekend Fire School – Hosted by Fireman Association & State Marshals Office*

- Jennings, Louisiana – September 16 & 17, 2022
  - ☞ 1010 South Lake Arthur Avenue – Jennings, LA 70546
  - ☞ The Hampton Inn will be providing special room rates
    - ✓ Last day to register for a room is, **Thursday, August 25, 2022**
- For Questions, Comments, and/or Concerns, please contact:
  - ☞ **Capt. Glenn Mott, Training/Admin Officer**
  - ☞ **Jefferson Davis Fire Department District #5**
  - ☞ **Office: 337-582-7484**
  - ☞ **Email: [fenton\\_fire383@hotmail.com](mailto:fenton_fire383@hotmail.com)**
- Flyers available upfront by **sign-n-sheets**

**WEATHER UPDATE (NWS):** Roger Erickson, Meteorologist-N-Charge –  
**Discussed - National Hurricane Center Five-Day Graphical Tropical Weather Outlook:**



**Discussed - KPLC 7 Weather Forecast and 10 Day Outlook:**

- Scattered showers today, Wednesday, August 10, 2022
- An elevated threat for excessive rainfall Thursday, August 11, 2022



**Discussed - FIRST ALERT WORKWEEK FORECAST:**

- Heatwave continues all week; rain chances stay minimal



**OLD BUSINESS:** Tammy Ryan, President –

**Discussed - 2022 Outstanding SWLAMA Membership Dues:**

- The following SWLAMA Members that have not paid they're 2022 Calendar Year annual membership dues and/or as follows;
  - ☛ Texas Butylene Chemicals (TPC Group) - General Member - \$100.00
  - ☛ Topsy VFD Ward 9 District No. 7 - General Member - \$100.00
- Delinquent/Outstanding dues shall be brought-to-date no later than COB, Thursday, September 1, 2020, and/or Members will be placed on **Probationary Status**
  - ☛ Probationary Status members loses **all** membership privileges & responsibilities
    - If dues are paid prior to the end of the four-month probation period, the member will be returned to full membership status
    - If dues are not paid before, the end of the four-month probationary period, the president will recommend to the membership the member be dismissed for the organization
    - The notice of a recommendation for dismissal will be made to the membership via the agenda for the next regular meeting

**NEW BUSINESS:** Tammy Ryan, President –

***Discussed - SWLA Mutual Aid Association presents 2022 ERAD:***

- Emergency Responder Appreciation Day, Saturday, September 10, 2022

☞ On this day we take the opportunity to honor our fallen, recognize, and outstanding responder of the year, and celebrate with our community

☞ An opportunity to network, to interact with each other's, and the community showing our resources and skill set

***Discussed - 2022 ERAD Donation Letter:***

- Donation Letters available upfront by *sign-n-sheets*

***Discussed - 2022 ERAD Registration Forms:***

- Registration Forms available upfront by *sign-n-sheets*

☞ Deadline for Registration submittals is NO later than COB, Friday, August 12, 2022

***Discussed - 2022 Emergency Responder of the Year Award:***

- ALL nomination forms must be submitted NO later than COB, Friday, August 12, 2022

☞ Nomination Forms available up front by *sign-n-sheets*

***Discussed - Mr. Mason Lindsay as a “Life Member”***

- The SWLAMA Steering Committee met on, Thursday, August 4, 2022, and during their discussion, the Executive Board Members, made a recommendation to appoint, Mr. Mason Lindsay, as a “*Life Member*”
- Mr. Lindsay, has demonstrated an exemplary commitment and dedication to the SWLAMA organization

☞  *Congratulations to Mr. Mason Lindsay!!*

**VOTING ISSUES:** Tammy Ryan, President – N/A

## **NEXT MONTH'S MEETING EVENTS:**

**NEXT MEETING HOST:** Ward 6 Fire Protection District No. 1

**DATE:** Wednesday, September 14, 2022

**TIME:** 11:00AM

**LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669

**ADJOURN:**

- Motion to adjourn – Todd Parker
- 2<sup>nd</sup> the motion – Ty Istre, CPSO
- Meeting adjourned – 11:30AM

**THE NEXT STEERING COMMITTEE MEETING WILL BE HELD**

**Thursday, September 8, 2022 @ 2PM**

**901 Lakeshore Drive, Suite 200**

**Lake Charles, LA 70601**