



**MINUTES**  
**SOUTHWEST LOUISIANA MUTUAL AID ASSOCIATION**  
**MEETING NUMBER 793<sup>rd</sup>**  
**TIME: 11:00AM**



**DATE:** March 13, 2019

**LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669

**ORDERED BY:** Andy Patrick, President –

**PLEDGE OF ALLEGIANCE:** Andy Patrick, President –

**INVOCATION BY:** Mason Lindsey –

**INTRODUCTION OF GUEST:** Andy Patrick, President –

**HOST ENTITY:** Certainteed Corporation

*No Power Point Presentation* – Luncheon as Tradition

- Discussed – Donation of equipment due to plant closure
  - ✓ Contact Information – Andy Esposito, Plant Manager (337) 708-2702 – [andrew.j.esposito@saint-gobain.com](mailto:andrew.j.esposito@saint-gobain.com)

**NEW APPLICANT PRESENTATIONS:**

*Power Point Presentation By: N/A*

**MUTUAL AID INCIDENTS:** Andy Patrick, President –

*Mutual Aid Calls for February 2019*

- New CAD Incident Report (*I3*)

***APPOINTED COMMITTEES:***

**BUDGET/FINANCE:** Bill Wilkie, Chairman –

*TREASURERS REPORT* - Account Balance Ending as of February 28, 2019 – ***\$93,353.44***

**BY LAWS:** Richard McGuire, Chairman – *N/A*

**COMMUNICATIONS:** Richard McGuire, Chairman –

*E911 will be hosting a Press Conference to discuss Text-to-911 & the appropriate methods in which it should be used*

☞ **DATE:** Wednesday, March 20, 2019

☞ **TIME:** 1:30PM

☞ **LOCATION:** 911 Hodges Street, Lake Charles, LA 70601 (*CALCASIEU PARISH E-911*)

**DRILL:** Cade McLemore, Chairman – *N/A*

**EMS:** Bill Wilkie, Chairman –

*R5 ESF-8 Health & Medical Coalition met on Monday, February 25, 2019 and Discussed:*

- **Welcome & Introductions**
- **Coalition Surge Test Review**
- **Asset Deployment Protocols**
- **Plain Language Training**
- **Non-Hospital Provider Round Table**
- **HVA**
- **Training Opportunities**
- **Open Forum**
- **Next Meeting**
- ☞ **Discussion:**
  - ✓ Monday, March 25, 2019 @ 2:30PM/CALOHSEP

**HAZMAT:** Chief Keith Murray, Chairman – *N/A*

**INSPECTION:** Rob Daughdril, Chairman –

*Discussed – Equipment Inventory*

**EQUIPMENT LIST:** Andy Patrick, President –

*Discussed – For General Board Members to provide email addresses this is so Rob Daughdril can update the equipment database*

**MARINE USCG:** Larry J. Johnson, Port Security Specialist – *N/A*

**NOMINATING:** Bill Wilkie, Chairman – *N/A*

**SAR?** – *N/A*

**TRAINING:** Cade McLemore, w/OHSEP [jmclmore@cppi.net](mailto:jmclmore@cppi.net) (337) 721-3800 –

*ICS-300 Intermediate ICS for Expanding Incidents for Operations First Responders –*

☞ **PREREQUISITIES:** ICS/100, ICS/200, IS/700.A & IS/800.B

☞ **LOCATION:** OHSEP/EOC - 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601

☞ **DATE:** March 20-21, 2019

☞ **TIME:** 8:00AM – 5:00PM

☞ **REGISTRATION:** To Register, sign up on the GOHSEP Training Registration Page:

<http://gohsep.la.gov/RESOURCES/TRAINING-EVENTS-SCHEDULE>

☞ **POINT OF CONTACT:** Jesse Hines, (225) 925-7699, [jesse.hines@la.gov](mailto:jesse.hines@la.gov)

☞ *Flyer are located up front by sign-n-sheets*

### *ICS-400 Advanced Incident Command Systems –*

- ☞ **PREREQUISITIES:** ICS/100, ICS/200, ICS 300, IS/700.A & IS/800.B
- ☞ **LOCATION:** OHSEP/EOC - 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- ☞ **DATE:** May 9, 2019
- ☞ **TIME:** 8:00AM – 5:00PM
- ☞ **REGISTRATION:** To Register, sign up on the GOHSEP Training Registration Page:  
<http://gohsep.la.gov/RESOURCES/TRAINING-EVENTS-SCHEDULE>
- ☞ **POINT OF CONTACT:** Jesse Hines, (225) 925-7699, [jesse.hines@la.gov](mailto:jesse.hines@la.gov)
- ☞ *Flyer are located up front by sign-n-sheets*

### *AWR – 362 Flooding Hazards: Science & Preparedness –*

- ☞ **RECOMMENDED:** There are no prior requirements
- ☞ **LOCATION:** OHSEP/EOC - 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- ☞ **DATE:** April 23, 2019
- ☞ **TIME:** 8:00AM – 5:00PM
- ☞ **REGISTRATION:** To Register, sign up on the GOHSEP Training Registration Page:  
<http://gohsep.la.gov/RESOURCES/TRAINING-EVENTS-SCHEDULE>
- ☞ **POINT OF CONTACT:** Jesse Hines, (225) 925-7699, [jesse.hines@la.gov](mailto:jesse.hines@la.gov)
- ☞ *Flyer are located up front by sign-n-sheets*

### *AWR – 326 Tornado Awareness –*

- ☞ **RECOMMENDED:** There are no prior requirements
- ☞ **LOCATION:** OHSEP/EOC - 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- ☞ **DATE:** May 22, 2019
- ☞ **TIME:** 8:00AM – 5:00PM
- ☞ **REGISTRATION:** To Register, sign up on the GOHSEP Training Registration Page:  
<http://gohsep.la.gov/RESOURCES/TRAINING-EVENTS-SCHEDULE>
- ☞ **POINT OF CONTACT:** Jesse Hines, (225) 925-7699, [jesse.hines@la.gov](mailto:jesse.hines@la.gov)
- ☞ *Flyer are located up front by sign-n-sheets*

### *Coastal Hazards Awareness –*

- ☞ **LOCATION:** OHSEP/EOC - 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- ☞ **DATE:** July 11, 2019
- ☞ **TIME:** 8:00AM – 5:00PM

### *CAMEO –*

- ☞ **LOCATION:** OHSEP/EOC - 901 Lakeshore Drive, Suite 200, Lake Charles, LA 70601
- ☞ **DATE:** November 5-7, 2019
- ☞ **TIME:** 8:00AM – 5:00PM

### **WEATHER UPDATE:** National Weather Service –

**(Meteorologist in charge)** - Andy Patrick and/or **(Meteorologist)** - Roger Erickson

*Discussed - Upcoming showers and cooler weather for the weekend*

*Discussed - Hurricane and Safety Weather Talk*

## **BUSINESS:**

**OLD BUSINESS:** Andy Patrick, President – *N/A*

**NEW BUSINESS:** Andy Patrick, President –

*Chris Daigle, Vice President – Discuss, The Pierce Road Show, put on by Siddons/Martin Group*

- **DATE:** Wednesday, March 13, 2019
- **LOCATION:** 201 W. Darbonne Street, Sulphur, LA
- **TIME:** 2PM
- Food and drinks will be served
- There are pumpers, aerials, tankers and ambulances

**VOTING ISSUES:** Andy Patrick, President –

*Juniper Specialty Products LLC - Associate Member*

- Andy Patrick made a motion to except Juniper Specialty Products LLC as a New Associate Member
- Rhonda Coleman made a motion
- AJ Powell 2<sup>nd</sup> the motion
- Motion Carries

**STEERING COMMITTEE MEETING:** Chris Dailey, Vice-President –



## **Minutes:** STEERING COMMITTEE MEETING *March 1, 2019*



<b>Immediate Past President –</b> Wayne Goke	<b>X</b>	<b>Law Enforcement –</b> Dustin Gaudet, LCPD	<b>P</b>	<b>Life Membership –</b> Wayne Goke	<b>X</b>
<b>President –</b> Andy Patrick, NWS	<b>P</b>	<b>Hazmat –</b> Sean LaFleur, Louisiana State Police	<b>X</b>	<b>Life Membership –</b> Rob Daughdril, <i>Inspector Committee Chair</i>	<b>X</b>
<b>Vice President –</b> Chris Dailey	<b>P</b>	<b>Public Safety Agency –</b> AJ Powell, Sulphur Fire Department	<b>X</b>		
<b>2<sup>nd</sup> Vice President –</b> Tammy Ryan, Ward 7 Fire Prot. Dist. 1	<b>X</b>	<b>Industrial Facility –</b> Chief Joshua Arnold, w/Chennault International Airport	<b>X</b>		
<b>Treasurer –</b> Bill Wilkie	<b>X</b>	<b>OHSEP –</b> Dick Gremillion, Director	<b>P</b>		
<b>Secretary –</b> Tonya Pousson	<b>P</b>	<b>E-911 –</b> Richard McGuire	<b>X</b>		
<b>Fire Agency –</b> Keith Murray, Lake Charles F.D.	<b>X</b>	<b>Training/OHSEP –</b> Cade McLemore	<b>P</b>		
<b>CPSO –?</b>	<b>X</b>	<b>USCG –</b> Larry J. Johnson, Port Security Specialist	<b>P</b>		

*P=Present X=Absent*

**Pledge of Allegiance:** Andy Patrick, President –

**Discussed – CertainTeed Corporation Hosting, March 13, 2019:** Andy Patrick, President –


- No presentation, luncheon provided

**Discussed – Approve Juniper Specialty Products Application for Associate Membership:** Andy Patrick, President –

- Steering Committee reviewed application for an Associate Membership one last time
- Andy Patrick, President ask for a motion to approve Juniper Specialty Products Application for an Associate Membership
- Dustin Gaudet made the motion
- Hector Villarreal 2<sup>nd</sup> the motion
- Motion Carries
- “Voting Issue” at the next General Board Meeting, Wednesday, March 13, 2019

**Discussed – Bomb-Making Materials Awareness Program (BMAP) Administrator Trainer Course MGT-450-1:**

Hector Villarreal –

- **TRAINING COURSE DATES:** Monday, May 6, 2019
- **TIME:** 8AM – 4:30PM (*All Day*)
- **LOCATION:** Anniston, AL
- **PLEASE ADVISE YOUR:** State, Regional, Parish, and Local Partners  
 Register for this training **BEFORE**, Friday, March 15, 2019
- As of today, March 1, 2019, 23 seats are still available

**Discussed – Dick Brundage’s Crisis Community Training:** Andy Patrick, President –

- Pending dates to be determined

**Discussed – AWR-362 Flooding Hazard/Science & Preparedness:** Cade McLemore –

- **DATE:** Tuesday, April 23, 2019
- **TIME:** 8AM – 5PM (*All Day*)
- **LOCATION:** OHSEP/EOC - 901 Lakeshore Dr., STE 200, Lake Charles, LA 70601

**Discussed – AWR-326 Tornado Awareness Training:** Cade McLemore –

- **DATE:** Wednesday, May 22, 2019
- **TIME:** 8AM – 5PM (*All Day*)
- **LOCATION:** OHSEP/EOC - 901 Lakeshore Dr., STE 200, Lake Charles, LA 70601

**Adjourned:** Andy Patrick, President –

- **10:26AM**

## ***NEXT MONTH’S MEETING EVENTS:***

**NEXT MEETING HOST:** Chennault International Airport Authority

**DATE:** Wednesday, April 10, 2019

**TIME:** 11:00AM

**LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669

**ADJOURN:**

- Motion to adjourn – Todd Parker
- 2<sup>nd</sup> the motion – AJ Powell
- Meeting adjourned – 11:19AM

**LUNCH & LEARN:** *N/A*

***THE NEXT STEERING COMMITTEE MEETING WILL BE HELD***

**Thursday, April 4, 2019 @ 2PM**

**901 Lakeshore Drive, Suite 200**

**Lake Charles, LA 70601**