

MINUTES SOUTHWEST LOUISIANA MUTUAL AID ASSOCIATION MEETING NUMBER 779th

TIME: 11:00AM

DATE: January 10, 2018

LOCATION: Managan Center - 1221 Sampson Street - Westlake, LA 70669

ORDERED BY: Andy Patrick, President –

PLEDGE OF ALLEGIANCE: Andy Patrick, President –

INVOCATION BY: Mason Lindsay –

INTRODUCTION OF GUEST: Andy Patrick, President –

HOST ENTITY: Jeff Davis Fire District No. 5

Power Point Presentation by: N/A

• Luncheon as Tradition

NEW APPLICANT PRESENTATIONS:

Power Point Presentation By:

- Tricia Abbiatici/Business Development w/Industries, Inc.
- Axel Breidenbruch/Vice President w/Industries, Inc.

MUTUAL AID INCIDENTS: Andy Patrick, President –

Mutual Aid Calls for December 2017

- Incident Report (17)
- Apparatus Usages (118)

APPOINTED COMMITTEES:

BUDGET/FINANCE: Bill Wilkie, Chairman –

TREASURERS REPORT - Account Balance Ending as of December 29, 2017 - \$72,242.27

BY LAWS: Richard McGuire, Chairman –

Steering Committee met on Thursday, January 4, 2018 @2PM to discuss changes to the Bylaws Draft

- Discussed Steering Committee is in the process of reviewing, cleaning up, making changes, adding, and/or deleting, verbiage to the Bylaws over the next few weeks
- Discussed Steering Committee will meet again on Thursday, February 8, 2018, to readdress all the changes to the Bylaws
- Discussed Official changes to the Bylaws should be ready for the next SWLA Mutual Aid Association meeting, Wednesday, February 14th 2018

COMMUNICATIONS: Richard McGuire, Chairman –

- Discussed ITAC 3 is now back up and running
- Discussed CAER is now back up and running

DRILL: Cade McLemore, Chairman – *N/A*

EMS: Bill Wilkie, Chairman –

- Discussed The Next, R5 ESF-8 Health & Medical Coalition Meeting, Monday, January 22, 2018 @ 1:30PM
- Discussed Additionally, R5 ESF-8 Health & Medical Coalition, will conduct a "Redundant Communication Exercise", Monday, February 5, 2018 between 9AM 10AM

HAZMAT: Chief Keith Murray, Chairman – N/A

INSPECTION: Rob Daughdril, Chairman – *N/A*

MARINE USCG: Larry J. Johnson, Port Security Specialist – N/A

NOMINATING: Bill Wilkie, Chairman – *N/A*

SAR: Rob Daughdril – *N/A*

TRAINING: Cade McLemore, w/OHSEP jmclemore@cppj.net (337) 721-3800 –

| TITITION CAGE MELENION, WOLL | <u> </u> |
|-----------------------------------------------|-------------------------------------------------------------|
| Thursday, January 18, 2018 | AWR-144: Port and Vessel Security for Public Safety |
| Tuesday, January 23, 2018 | AWR-140: Radiological/Nuclear WMD Training |
| • Wednesday, January 24, 2018 | AWR-140: Radiological/Nuclear WMD Training |
| Tuesday, March 20, 2018 | ENV-50: Hazardous Material Instructor Course (DOT) |
| Wednesday, March 21, 2018 | ENV-50: Hazardous Material Instructor Course (DOT) |
| Thursday, March 22, 2018 | ENV-50: Hazardous Material Instructor Course (DOT) |
| Friday, March 23, 2018 | ENV-50: Hazardous Material Instructor Course (DOT) |
| • Tuesday, April, 3, 2018 | G-300: Intermediate ICS for Expanding Incidents (ICS 300) |
| • Wednesday, April 4, 2018 | G-300: Intermediate ICS for Expanding Incidents (ICS 300) |
| Wednesday, April 18, 2018 | G-400: Advanced ICS for Command and General Staff (ICS 400) |
| • Thursday, April 19, 2018 | G-400: Advanced ICS for Command and General Staff (ICS 400) |
| • Wednesday, April 25, 2018 | G-191: ICS/EOC Interface Workshop |
| Thursday, April 26, 2018 | G-191: ICS/EOC Interface Workshop |
| • Wednesday, May 2, 2018 | G-775: Intermediate EOC Management and Operations |
| • Wednesday, May 3, 2018 | G-775: Intermediate EOC Management and Operations |
| | |

WEATHER UPDATE: National Weather Service –

(Meteorologist in charge) - Andy Patrick and/or (Meteorologist) - Roger Erickson

- Discussed Upcoming winter weather
- Discussed 2018 Hurricane Season

BUSINESS:

OLD BUSINESS: Andy Patrick, President – *N/A*

NEW BUSINESS: Andy Patrick, President –

Rob Daughdril - Brief presentation regarding the new SWLA Mutual Aid Association Website/Database

• Addressed - *ALL* members, (*General*, *Associate*, & *Exempt*) to be on the lookout, VIA-Email, for an Excel spreadsheet/forms for data update

Andy Patrick, President - Approval Process for Presentations/Showing of Equipment

• Discussed – *ALL* New Member's Presentation, Showing of Equipment, Lunch and Learn, etc., please forward to Tonya, Secretary, one-month prior to the next Steering Committee Meeting for approval

VOTING ISSUES: Andy Patrick, President –

Industronic, Inc. - Application for Associate Membership

- Andy Patrick asked for motion to except Industronic, Inc. for Associate Membership
- Wayne Goke, made a motion
- Jerry Bell, 2nd the motion
- Motion Carries
- Acceptance Letter will follow

STEERING COMMITTEE MEETING: Andy Patrick, President –



January 4, 2018

| Immediate Past President – Wayne Goke | P | Law Enforcement – Kirk L. Carroll | P | Life Membership – Chief Lloyd Miller | X |
|------------------------------------------------------------------------------|---|------------------------------------------------------------------------------|---|---------------------------------------------------------------|---|
| President – Andy Patrick, NWS | P | Hazmat – Sean LaFleur, Louisiana State Police | X | Life Membership – Rob Daughdril, Inspector Committee Chair | P |
| 1 st Vice President – Chris Dailey | P | Public Safety Agency – AJ Powell, Sulphur Fire Department | X | Life Membership – Wayne Goke | P |
| 2nd Vice President – Tammy Ryan, Ward 7 Fire Prot. Dist. 1 | X | Industrial Facility — Chief Joshua Arnold, w/Chennault International Airport | X | | |
| Treasurer – Bill Wilkie | P | OHSEP – Dick Gremillion, Director | X | | |
| Secretary – Tonya Pousson | P | E-911 – Richard McGuire | P | | |
| Fire Agency – Keith Murray, Lake Charles F.D. | X | Training/OHSEP – Cade McLemore | P | | |
| CPSO -? | X | USCG – Larry J. Johnson, Port Security Specialist | X | | |

P=Present X=Absent

Pledge of Allegiance: Andy Patrick, President –

Discussed – Jeff Davis Fire District No. 5 – Host Entity for January 10th 2018, General Board Meeting: Andy Patrick, President -

- Spoke w/Asst. Chief Johnson, Thursday, January 4th 2018 @ 12:38PM, *NO* Presentation
- Luncheon will be provided as tradition

Discussed – Voting Issue/Industronic, Inc. Application for Associate Membership: Andy Patrick, President –

- Tonya w/spoke Tricia Abbiatici, Business Development, on Wednesday, January 3rd 2018 @ 12:35PM
- Ms. Abbiatici asked to turn in New Membership Fees/\$400.00, same day of brief Intro-Presentation regarding their facility. Wednesday, January 10th 2018 @ 11AM
- Upon approval, *Voting Issue* will follow shortly afterwards
- Steering Committee approved, Ms. Abbiatici request to turn in their New Membership Fees/\$400, Wednesday, January 10th 2018 @ 11AM

Discussed – Chase Bank Debt/Visa Card: Andy Patrick, President –

- Steering Committee recommended in past discussions, for Chase Bank to issue the SWLA Mutual Aid Association a Debt/Visa Card to simplify purchase process
- Secretary will contact Chase Bank regarding policy/procedures on issuing a SWLA Mutual Aid Association debt/card

Discussed – SWLA Mutual Aid Association Website: Rob Daughdril, Inspector General –

- Introduction Page
- Application for Membership
- Equipment Entry Page
- Engine
- New Business Brief presentation on New Website will be present to Board Members at the next SWLA Mutual Aid Association Meeting, Wednesday, January 10th 2018 @ 11AM

Discussed – SWLA Mutual Aid Association Bylaws Draft: Richard McGuire, E-911Communications –

• Steering Committee Members reviewed/recommended to readdress Bylaws at the next Steering Committee Meeting, Thursday, February 8, 2018

Adjourned: 3:21PM

NEXT MONTH'S MEETING EVENTS:

NEXT MEETING HOST: Lake Charles Fire Department (*LCFD*)

DATE: Wednesday, February 14, 2018

TIME: 11:00AM

LOCATION: Managan Center - 1221 Sampson Street - Westlake, LA 70669

ADJOURN:

- Motion to adjourn <u>Todd Parker</u>
- 2nd the motion <u>Jerry Bell</u>
- Meeting adjourned <u>11:38AM</u>

LUNCH & LEARN: N/A

THE NEXT STEERING COMMITTEE MEETING WILL BE HELD

Thursday, February 8, 2018 @ 2PM 901 Lakeshore Drive, Suite 200 Lake Charles, LA 70601