



**SOUTHWEST LOUISIANA MUTUAL AID ASSOCIATION**  
**Minutes of the 755<sup>th</sup> Meeting**  
**Held at Managan Center – Westlake, LA**  
TIME: 11:00AM



**DATE:** January 13<sup>th</sup> 2016

**LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669

**ORDERED BY:** Sandi Miller, President –

**PLEDGE OF ALLEGIANCE:** Sandi Miller, President –

**INVOCATION BY:** Russ Mixon –

**INTRODUCTION OF GUEST:** Sandi Miller, President –

**HOST ENTITY:** American Red Cross

***Power Point Presentation By:*** Craig Ryan

***Power Point Presentation By:*** Major William W. Saint Commander  
(62<sup>nd</sup> CST Weapons of Mass Destruction)

**MUTUAL AID INCIDENTS:** Sandi Miller, President –

- Incident Report (22)
- Apparatus Usages (160)

**MEETING THE MEMBERS:** Sandi Miller, President – *N/A*

**APPOINTED COMMITTEES:**

**BY LAWS:** Robin Martin, Chairman – *N/A*

**COMMUNICATIONS:** Robin Martin, Chairman – *N/A*

**DRILL:** Rob Daughdril, Chairman –

- Multi-Event Exercise has been rescheduled for Monday, February 29<sup>th</sup> 2016
- Active Shooter Program/Drill, hopefully in the first quarter of this year, information will be sent out soon

**EMS:** Bill Wilkie, Chairman – *N/A*

**HAZMAT:** Chief Keith Murray, Chairman – *N/A*

**INSPECTION:** Daniel Gaspard, Chairman –

- Jennings Fire Department
- Sulphur Fire Department
- Sulphur Police Department
- Vinton Fire Department
- Ward 7 Fire Protection District 1 (Edgerly/Toomey)

**MARINE USCG:** Jeremy Hanson, Port Security Specialist –

- Unconditional Oil Workshop – January 22<sup>nd</sup> 2016, Port Arthur for those interested
- Cyber Security Training – February 17<sup>th</sup> & 18<sup>th</sup> 2016, Orange County Convention Center

**NOMINATING:** Bill Wilkie, Chairman – *N/A***SAR:** Rob Daughdril –

- Assisting Law Enforcement (LE) during Mardi Gras parades

**TRAINING:** Tammy Bellard, Sulphur F.D. & Ward 7 F.D. [Tbellard07@aol.com](mailto:Tbellard07@aol.com) (337) 527-2061 Chairman – *N/A***WEATHER UPDATE:** National Weather Service –**(Meteorologist in charge)** - Andy Patrick and/or **(Meteorologist)** - Roger Erickson

- Discussed – Support to other parishes for the Basin River Flooding

**Minutes:****STEERING COMMITTEE MEETING***January 7<sup>th</sup> 2015*

<b>Immediate Past President</b> – John Floyd	<b>P</b>	<b>Louisiana State Police/Hazmat</b> – Sean LaFleur	<b>X</b>	<b>Honorable life Member -</b> Chief Lloyd Miller/OHSEP	<b>X</b>
<b>President</b> – Chief, Sandi Miller - Iowa F.D.	<b>P</b>	<b>Public Safety Agency</b> – AJ Powell	<b>P</b>	<b>USCG</b> –	<b>X</b>
<b>1<sup>st</sup> Vice President</b> – Wayne Goke, SASOL	<b>P</b>	<b>Chennault F.D./Industrial Facility</b> - Chief Joshua Arnold	<b>P</b>	<b>Guest</b> – Rob Daughdril/OHSEP	<b>P</b>
<b>2<sup>nd</sup> Vice President</b> – Andy Patrick, NWS	<b>P</b>	<b>OHSEP</b> – Dick Gremillion, Director	<b>P</b>		
<b>Treasurer</b> – Bill Wilkie	<b>P</b>	<b>E-911</b> – Robin Martin/Richard McGuire	<b>X</b>		
<b>Secretary</b> – Tonya Pousson	<b>P</b>	<b>Lake Charles F.D./Hazmat</b> – Keith Murray	<b>X</b>		
<b>Fire Agency/Inspector</b> – Daniel Gaspard/IVFD	<b>P</b>	<b>Training/Sulphur F.D./Ward 7 F.D.</b> – Tammy Bellard	<b>P</b>		
<b>Law Enforcement/CPSO, Marine Division</b> –	<b>X</b>	<b>Honorable life Member</b> – Clyde Dennis	<b>X</b>		

*P=Present X=Absent*

**Discussed – Review Interstate All Battery Center (*Application for Associate Membership*):** Sandi Miller –

- Steering Committee approved Application for Associate Membership
  - Present as *New Business* to general members at the next SWLA Mutual Aid Association Meeting, Wednesday, January 13<sup>th</sup> 2016 @ 11AM
  - Madam President ask for a motion
  - Jerry Merchant made the motion
  - AJ Powell 2<sup>nd</sup> the motion
- Motion carries

**Discussed – 2016 Annual Crawfish Boil:** Sandi Miller –

- Axiall/South will be hosting Wednesday, March 9<sup>th</sup> 2016, SWLA Mutual Aid Association Meeting
- Three (3) blind quotes will be presented

**Discussed – Review 2016 Budgets from each Committee:** Sandi Miller –

- Steering Committee agreed that all 2016 budgets should be turned in no later than Monday, February 1<sup>st</sup> 2016
- Tabled until next Steering Committee, Thursday, February 4<sup>th</sup> 2016, to review all

**Discussed – Implementing Budget Line-Items for 2016 to SWLA Mutual Aid Association Expenditures:**

Sandi Miller –

- Budget Committee met after Steering Committee, on Thursday, January 7<sup>th</sup> 2016 and discussed implementing budget line-items
- Budget Line-Items will be put into place once update is completed

**Discussed – National Crib for Kids Safe Sleep:** Sandi Miller –

- Charles “Charlie” Hunter, Jr. (D-ABMDI), Chief Investigator, w/Calcasieu Parish Forensic Center, would appreciate any donations
- Table until next SWLA Steering Committee Meeting, Thursday, February 4<sup>th</sup> 2016

**Discussed – Tonya will not be at the next SWLA Mutual Aid Association Meeting, Wednesday, January 13<sup>th</sup> 2016 @ 11AM:** Sandi Miller –**Adjourn:** Sandi Miller –

- 3:30PM

**TREASURERS REPORT:** The account balance ending as of December 31, 2015 – \$52,922.62**OLD BUSINESS:** Sandi Miller, President –**NEW BUSINESS:** Sandi Miller, President –***Discussed Interstate All Battery Center (Application for Associate Membership)***

- Further discussion next SWLA Steering Committee Meeting, Thursday, February 4<sup>th</sup> 2016
- Bring as a voting issue next SWLA Mutual Aid Association Meeting, Wednesday, February 10<sup>th</sup> 2016

***Dick Gremillion, Director of OHSEP***

- Discussed – Todd Landry w/DOTD who would like to come give presentation/overview on the I-210 project at the next SWLA Mutual Aid Association Meeting, Wednesday, February 10<sup>th</sup> 2016

***Mike Parent, DHH***

- Discussed – Hosting a Risk Communication Training;
  - DATE:** Tuesday, February 23<sup>rd</sup> 2016
  - TIME:** 1:30PM – 3:30PM
  - LOCATION:** Calcasieu Parish Health Unit Auditorium
  - ADDRESS:** 3236 Kirkman Street
  - CONTACT:** (337) 475-3229 and/or [mike.parent@la.gov](mailto:mike.parent@la.gov)

***Dick Gremillion, Director of OHSEP***

- *Introduces, Capt. Waylon Lau, who would like to present, “The Order of Military Medial Merit”*
- ☞ *Paul Byron DeSout*

**NEXT MEETING HOST:** Lonza Group Ltd**DATE:** Wednesday, February 10<sup>th</sup> 2016**TIME:** 11:00AM**LOCATION:** Managan Center - 1221 Sampson Street - Westlake, LA 70669**ADJOURN:**

- Motion to adjourn – Mike Parent
- 2<sup>nd</sup> the motion – Mark Wilburn
- Meeting adjourned – 11:42AM

***THE NEXT STEERING COMMITTEE MEETING WILL BE HELD*****Thursday, January 7<sup>th</sup> 2016****2:00PM @ 901 Lakeshore Drive, 2<sup>nd</sup> Floor****Lake Charles, LA 70601**